



# NEWSLETTER

## Next Meeting

**ZOOM & On-Site - Fairway Rec Center**

**Date: November 3rd**

Social begins at 6:00

6:30 – General Session begins:

Monthly Club Business – including 2023  
Board Elections and By-Laws Ratification

## GUEST SPEAKER:

Ben Graff, running for re-election on the  
Central Arizona Water Conservation  
District Board

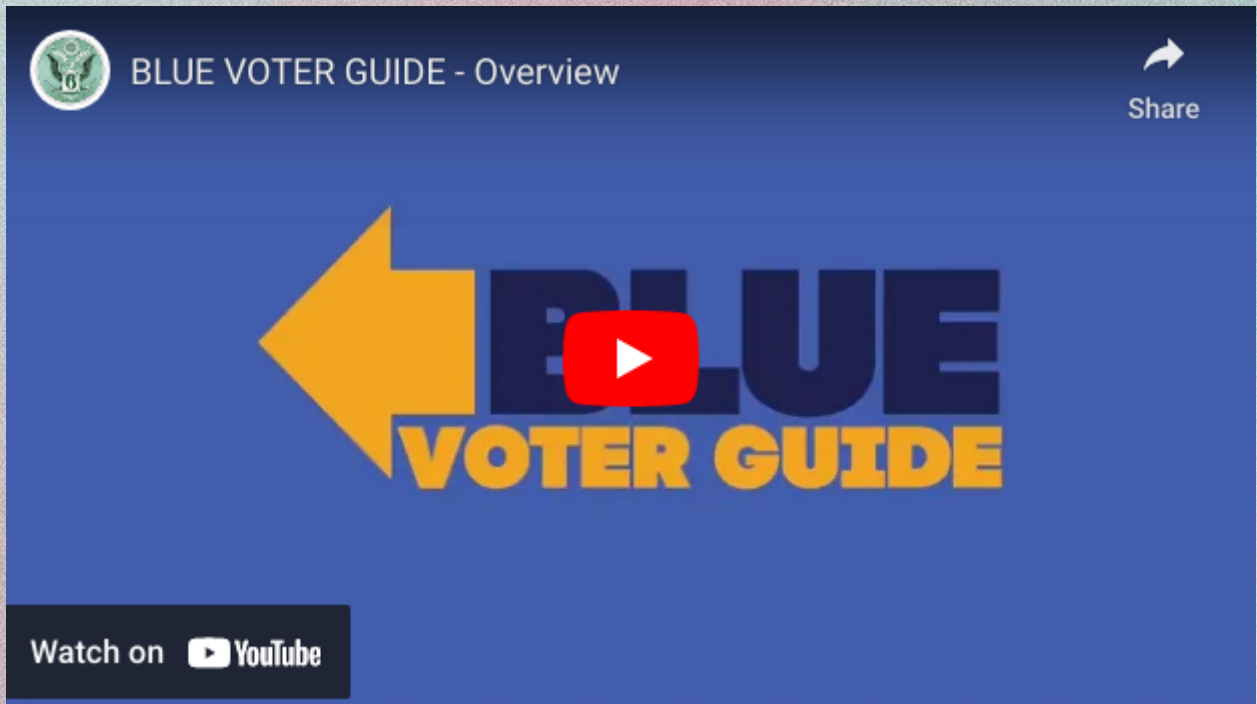
YOU CANT FIX  
**STUPID**  
BUT YOU CAN  
**VOTE IT OUT**

Please volunteer to bring  
refreshments to the November  
meeting by calling or texting  
Susan Brzezinski at 612-720-3783.  
Thank you.





# NEWSLETTER



## Blue Voter Guide Video

Click the video to learn the endorsements received for each Democratic candidate and you can even click on their name to learn further background information <https://youtu.be/OEQRxbzR0ag>



## QR Code to Blue Voter Guide

Click on the image and fill out the sample ballot to prepare for the AZ ballot.  
<https://bluevoterguide.org/my-ballot/?bid=024890f45d9fd15e660cec29369e85f1>



# NEWSLETTER

**Poll workers and poll watchers are still needed for both the primary and November elections.**

**Contact Claudia Yeager-Smith, Director of Poll Worker/Poll Watcher Recruitment. Her phone number is 480-387-1973; e-mail is honeygirlmom@yahoo.com. She will put you in touch with a person to sign you up and get the proper training.**



## Voting Resources and Info

Sign up to change party affiliation, request mail in ballot, track your ballot, find voting locations, & more:

**To track ballot or change party affiliation:**

[Beballotready.vote](https://beballotready.vote) or (Text, "Join" to 628683)

**To request an early ballot, either permanently or just for 11/8:**

[Request.Maricopa.Vote](https://Request.Maricopa.Vote)

**To determine acceptable form of ID:**

<http://recorder.maricopa.gov/voteridcard/default.aspx>

**To see 11/8/2022 approved General Election Plans:**

<https://recorder.maricopa.gov/site/publications.aspx>



## Monday Morning Weekly Social Time

Come join us at 9:00 am in Starbucks at Del Webb Blvd & Bell Rd every Monday morning to meet interesting people and enjoy lively discussions

## Happy Hour Every Third Tuesday

Come join us from 4:00 until 6:00 at the Copper Penny, 10765 W Peoria Ave, Sun City, every Third Tuesday of the month for fun, food, drinks and more lively conversations.

## VALLEY VIEW FOOD BANK

We continue collecting donations for the food bank at our monthly meetings. Now, more than ever the food bank needs our help. They are in great need of monetary donations at this time and non-perishable food items.

Vi Zapeda is our liaison to the VCFB. Here is her contact information:

14813 N Bolivar Dr, 10765 W Peoria Ave, Sun City, AZ 85351

602-502-6226

Checks can be sent to Vi who will make sure all donations are delivered to the food bank

The food bank is currently open from 9 am - 1 pm. They are located on 107th and Peoria and are available if you need help subsidizing your food supply <https://feedingaz.org/>

**Please bring your RCSC card to the monthly meeting for scanning.**



# NEWSLETTER

## SUN CITY DEMS HOLIDAY DINNER RESERVATION FORM

Thursday, December 1, 2022 5PM

Palmbrook Country Club 9350 Greenway Rd, Sun City

NAME \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone number \_\_\_\_\_ Email \_\_\_\_\_  
\*Prime rib \_\_\_\_\_ Chicken Marsala \_\_\_\_\_ Pasta vegetarian plate \_\_\_\_\_

NAME #2 \_\_\_\_\_  
\*Prime rib \_\_\_\_\_ Chicken Marsala \_\_\_\_\_ Pasta vegetarian plate \_\_\_\_\_

Each dinner includes salad, herb roasted potatoes (except vegetarian), green beans, dinner rolls and butter, red velvet yule log with vanilla ice cream and chocolate sauce, hot coffee or iced tea, and water.

Alcoholic beverages are available for separate purchase.

*Dinner...Music...Dancing...Door Prizes*

Price for dinner-

\*\$45 for prime rib \$35 for chicken and vegetarian

Total enclosed \_\_\_\_\_ Make check payable to SCDC

Send to Susan Brzezinski 10614 W. Welk Dr, Sun City, AZ 85373

OR- Bring to Monday coffee at Starbucks

OR- Bring to our November 3 meeting

**Reservations must be received by Friday, November 25, 2022**

